**CONTESTANT # \_\_\_\_\_\_\_\_\_\_\_\_\_ AGE DIVISION \_\_\_\_\_\_\_\_\_\_\_\_\_**

**MISS LEE COUNTY FAIR TEEN 2025 COMPETITION**

**ALL AGE DIVISIONS – SEP 30 & OCT 1 AT 7 P.M.**

**LEE COUNTY FAIRGROUNDS, OPELIKA, AL**

Complete this application and return with the appropriate entry fees

**Miss Lee County Fair, 200 Lee Road 845, Valley, AL 36854.**

Please contact Tina Jones, Director, 770-364-7883 atjones6854@msn.com for additional information or

questions.

**APPLICATION DEADLINE IS MONDAY, SEPT. 29, 2025.**

**DOOR ENTRIES ACCEPTED FOR LCF DIVISIONS ONLY THROUGH 6:30 p.m.**

**TUESDAY, SEPT. 30, 2025**

**$10 LATE FEE — NO EXCEPTIONS PLEASE — PRINT CLEARLY**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PARENT’S NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SCHOOL:\_\_\_\_\_\_\_\_\_ GRADE: \_\_\_ ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE:\_\_\_\_\_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_

HAIR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EYES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HEIGHT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SPONSORS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ INTERESTING FACTS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AMBITIONS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOBBIES OR SCHOOL ACTIVITIES & AWARDS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I/We will not hold the program, Director or staff responsible for accidents, damages or losses incurred at or during the pageant or during transportation to and from the pageant.

A contestant must participate in all areas of competition to be eligible for awards. The pageant committee reserves the right to combine age groups for stage presentation only. No married contestants. All Judges decisions are final.

**SIGNATURE OF PARENT OR GUARDIAN REQUIRED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Special Note – Piano Requires Prior Arrangements for Talent Presentation

All Age Groups Include Beauty and Sportswear.

Entry Fee $50:

Optional Talent for All Age Groups $25;

Optional Photogenic for All Age Groups $10 Per Photograph (Bring Photos To Registration – Do Not Mail) Exception LCF T See Details Below\*

**TUESDAY, SEP. 30, 2025 - PLEASE CHECK PROPER AGE COMPETITION (BEAUTY & SPORTSWEAR)**

**\_\_\_\_\_\_ 0-1 WEE LCF \_\_\_\_\_\_\_\_ 2-4 TINY LCF \_\_\_\_\_\_\_\_ 5-6 PETITE LCF \_\_\_\_\_\_\_\_ 13-16 TEEN LCFOF**

**\_\_\_\_\_\_\_\_ 17 & UP MISS LCFOF**

Talent (Age Determined by Group Selected Above) Special Awards \_\_\_\_\_\_ Yes \_\_\_\_\_ No

Talent (Type & Music) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Photogenic (age determined by group selected above) \_\_\_\_\_ Yes \_\_\_\_\_\_ No \_\_\_\_\_\_ Number of photos submitted.

**WEDNESDAY, OCT. 1, 2025- PLEASE CHECK PROPER AGE COMPETITION (BEAUTY & SPORTSWEAR)**

**\_\_\_\_\_\_\_7-9 LITTLE LCF\_\_\_\_\_\_\_\_\_10-12 JR TEEN LCF\_\_\_\_\_\_\_\_\_13-17 LCF TEEN** (See Below for Details) \*

Talent (Age Determined by Group Selected Above) Special Awards \_\_\_\_\_ Yes \_\_\_\_\_\_ No

Talent (Type & Music) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Photogenic (Age Determined by Group Selected Above) \_\_\_\_\_\_Yes \_\_\_\_\_No \_\_\_\_Number Of Photos Submitted

**\*WEDNESDAY, OCT. 1, 2025, MISS LEE COUNTY FAIR TEEN, AGES 13-17, ALABAMA RESIDENT Requirement.**

Application Deadline Is Wednesday, September 25, 2024 (No Exceptions). All Phases of Competition Required Private Interview 30% | Evening Wear 20% | On-Stage Questions 10% | Lifestyle & Fitness (Red Rebel Athletic Wear Required) 20% | And Talent 20%.

Please visit www.missauburnopelikaarea.com for additional paperwork and information.

$100 Entry | Optional Photogenic $20 \_\_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_No \_\_\_\_\_\_\_\_\_Number of Photos Submitted

Talent (Type & Music) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(Limited To 90 Seconds) Additional Documentation Required and Sent Upon Your Return of This Application.

**NO DOOR ENTRIES ACCEPTED FOR THIS COMPETITION.**

Miss Lee County Fair Teen is a scholarship competition and registered preliminary to Miss Alabama/Miss America’s Teen Pageant. Our winner will receive state pageant fees paid as Lee County Fair Teen for the state competition in Alabaster in March 2025 and other prizes. Interview is held the day of the pageant at a scheduled time prior to the night’s competition. Miss Alabama’s Teen receives scholarships awarded at state pageant.

TOTAL ENTRY FEES: CASH: \_\_\_\_\_\_\_\_\_\_\_\_\_ CHECK: \_\_\_\_\_\_\_\_\_\_\_\_MONEY ORDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN CONTACT INFORMATION:

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_