

Lee County Fair

October 3, October 7, 2023

Lee County Fair Booth Application

TYPE OF ORGANIZATION: (Please Check One)

FFA___, FHA ____, Elementary ____, Jr. or Middle School ____, Scout Troop ____,
Community Exhibit ____, Non-Profit Adult Group ____, Homemaker Club ____,
4-H ____, Non-Competitive ____, Educational Exhibit ____, ***Commercial Exhibit
(for profit) ____***.

Organization Name_____

Address_____

City_____County_____State_____Zip_____

Contact Telephone Number_____ Best Time to Call_____

Organization Contact Name_____

Number of Booth Spaces Required ____ Booth Space is approx. 8'x10'

Type of Display (manned ____ or unmanned ____)

Would you prefer same Booth as last year or different? _____

If exhibit is competitive, please furnish category/group in which you wish to

Enter (if known) _____

Note: Preference will be given on a first come first serve basis. All efforts will be made to assign previous year's booth when requested and registration forms are in BY: **SEPTEMBER 28, 2023**

**Send This Registration Form to: Lee County Extension Service
600 S. 7th Street Suite 4
Opelika, Al. 36801**

***For Commercial Exhibit Space Please Contact: **Lee Sadler @ 334-524-9688**