



LEE COUNTY FAIR

Lee County Fair Grounds Oct. 1 to Oct. 5, 2024

2408 Lafayette Highway, Opelika, Alabama - (Near Opelika High School)

www.leecountyfair2408.com | leecountyfair2408@gmail.com | Follow on Facebook and Instagram

Fair Admission:

\$5 Adults

\$4 Ages 2 to 11

\$2 Seniors, First

Responders and Military

Armbands for unlimited rides will be sold at the midway ticket booths
Advanced discounted admission tickets can be purchased on our website at www.leecountyfair2408.com.

2024

Lee County Fair Agricultural and Livestock Committee

Clarence Cook
Director

Assisted by
Holli Thompson
Grace Gullatt
Jewel Thompson
Victoria Thompson
Booths & Educational Exhibits- Volunteers

Tara Barr
Lee County Extension Office Coordinator

B. J. Debardeleben
Veteran Outreach Program Administration

Deborah Stewart
4-H Youth Development Coordinator

Jasmine Holloway Administrator 1
Instructional Outreach Programs

Tammy Pannett
Administrative Support Associate

Sponsored by The Opelika Exchange Club

We cordially invite everyone to the fair to see the exhibits depicting the excellence and progress of our livestock, agricultural, industrial and educational programs in this area of Alabama. The fair is for your enjoyment and entertainment.

Lee County Fair Board

The Exchange Club Covenant of Service

Accepting the divine privilege of single and collective responsibility
as life's noblest gift,

I covenant with my fellow Exchangites:

To consecrate my best energies to the uplifting of Social, Religious,
Political and Business ideals;

To discharge the debt I owe to those of high and low estate who have served and
sacrificed that the heritage of American citizenship might be mine;

To honor and respect the law, to serve my fellowman and to uphold the
ideals and institutions of my County;

To implant the life-giving, society-building spirit of Service and
Comradeship in my social and business relationships;

To serve in Unity with those seeking better conditions, better
understanding and greater opportunities for all.





ACTIVITIES UNDER THE BIG TENT

Oct. 1, Tuesday

- Admission to the fair is free from 4 to 6 p.m. Admission is \$1.00 for all guests (TUESDAY NIGHT ONLY)
- Grand opening ceremony for the Lee County Fair is at 5 p.m.
- “Kids” Cookie Contest judging
- Fairest of the Fair Pageant will begin at 7 p.m. under the big tent.
- In the livestock arena starting at 6:30 p.m., there will be the statewide lamb show.
- Veteran Appreciation Night

Oct. 5, Saturday

- The fair gate opens at 4 p.m. until ?
- The rides and games will be going on. The hot dogs and hamburgers will be simmer’n and the funnel cakes will be just right!
- Live Music: Crossroads of Auburn Duo Jessica Walters and Mark Wilson from 6 to 9 p.m. - Crossroads is a five-piece variety band which covers all the mainstay party hits, from Mustang Sally and Brown-eyed Girl to Boot Scootin’ Boogie and Sweet Home Alabama. When the experienced band members met in 2007, they shared a desire to bring more variety to the party cover band. Crossroads was formed to accomplish this by expanding the standard song list to include less frequently covered material from artists such as Fleetwood Mac, Linda Ronstadt, Cross Canadian Ragweed, and even a little R.E.M., as well as many current country hits. The band features a father-daughter singing duo that produces close vocal harmonies. Moving through contemporary and classic rock, country, and folk music provides audiences with a unique, varied, and entertaining experience, while retaining the ability to “get down and party!” The group members call Auburn, Alabama their home.

Oct. 2, Wednesday

- The fair gate opens at 6 p.m. until ?
- The Miss Lee County Fair’s Outstanding Teen will begin at 7 p.m. under the big tent. Come enjoy watching our young people compete.
- Wednesday is the night for the statewide Heifer & Steer show. It will take place at 6:30 p.m. in the livestock arena. Come out and support our young people in an exciting night of competition and prize winning.

Oct. 3, Thursday

- The fair opens at 6 p.m. until ?
- Good eating is a promise. Come join us.
- Starting at 6:30 p.m. in the livestock arena there will be the statewide Goat Show. Come ... be a part of this night of championship goats shown by our young people.
- Live Music: Alice Nelson from 7 to 9 p.m. Alice Nelson is a Singer/Songwriter/Musician. Hailing from the backwoods of small-town in South Alabama with a Top 5 independent/mainstream country music charting song “It’s You Not Me”! Alice Nelson is a Singer/Songwriter/Musician. Alice has been performing live with her full band and solo at many well-known venues all over the country! Alice has original music released on all streaming platforms and country radio! Winning multiple awards for her outstanding music/Vocals and Entertainment. Not only is Alice being heard in the United States but also Worldwide on international Radio Stations! You can find out more info where herself and/or the full band will be playing next plus so much more by following Alice Nelson’s exciting music career on social media!

Oct. 4, Friday

- The fair gates open at 6 p.m. until ?
- Friday Night is “Have All The Fun You Can Night” - the rides will be going on, the Exhibit Barn will be open and the cotton candy will be ready to eat.
- 4-H Poultry Project 6 p.m.
- Live Music: Jessie Lynn (Alabama’s Singing Cowgirl) from 7 to 9 p.m. Cowgirl, Jessie Lynn, is a multiple award-winning independent country music singer/songwriter, Nashville recording artist and a proud CMA member. She exhibits her infectious classy cowgirl and sassy personality on and off the stage. She has “Opened” for The Oak Ridge Boys, Montgomery Gentry, Jimmy Hall, Jessica Meuse, Shane Owens, Kirk Jay & Corey Smith.



Come visit us
Midway Plaza,
3762 Pepperell Parkway,
Opelika, Alabama 36801
334-203-7100
www.CityElectricSupply.com
Craig, Matthew,
Matt, Rob and Brandon

FUN FUN FUN FUN FUN

STUDENT DAY ACTIVITIES

POSTER CONTEST

Theme: "Our Community Counts on Farmers"

Posters must be in office by Monday, Sept. 30, by 6 p.m. at the Lee County Fair Grounds (Near Opelika High School)

Follow Directions:

**Name, Address, School, Age, Phone Number and Grade must be on the back lower corner of each poster.*

**No group posters*

All school students are eligible for prizes of \$30, \$20 or \$10 in Junior High and Grammar School categories - K to 3, 4th to 6th and 7th and 8th.

Posters may be comic or serious, words or pictures. The theme words must be on the front of the poster.

Posters must be (22" x 28") standard poster size, horizontal only. Any flat medium can be used (such as pen and pencil, crayon, watercolor, ink or oil). All posters will be placed in the exhibit building the week of the Lee County Fair.

Posters will be returned to the Extension Office from the fair and must be picked up by Dec. 9.

Posters will be judged on creativity, originality, neatness, overall appearance and relevance to the theme.



MODEL CONTEST



Models From Molded Plastic Building Blocks

Age categories: Pre-Kindergarten K to 2nd Grade, 3rd to 5th Grade and 6th to 8th Grade

- Bring model to Fairgrounds between 9 a.m. and 6 p.m. on Monday, Sept. 30.

- Model will be judged on overall workmanship creativity and one's imagination. Model should be completely done by child. The child must furnish cardboard base for the model (such as a shoe box lid, cardboard piece - no bigger than 12 x 24) to be moved.

- Please make sure to attach your name, address, phone number, age and grade to project. Models must be placed in exhibit hall space by presenter only after number is assigned.

**1st place \$15 | 2nd place \$10
3rd place \$5**

Kits

**1st Place \$10.00 | 2nd Place 5.00
3rd Place \$3.00**

Children should not be present during judging

Decision of judges is final. Models of winners will be displayed at fair and may be picked up Sunday, Oct. 6, from 1 to 3 p.m. at Lee Co. Fair Grounds

Register your project at the Fair in the white block building and then it is your responsibility to place it in the Exhibit Barn.

COOKIE CONTEST

**1st place \$20 | 2nd place \$10
3rd place \$5**

- Entries in the Cookie Contest should consist of three (3) cookies only. Cookies must be brought to fairgrounds, Tuesday afternoon, Oct. 1 between 6 and 6:30 p.m.

- There will be three (3) categories in the Cookie Contest K to 2nd grade, 3rd to 5th and 6th to 8th.

- Judging will be based on taste, texture and appearance of the baked goods.

- All cookies must be exhibited on paper plates and must be covered with plastic wrap (Saran, Handi-Wrap etc.)

- No glassware should be used for exhibiting baked items.

- All cookies must have been made by youth making the entry (except for younger students who may require some assistance)

- A neatly written cookie recipe on an index card **MUST BE FURNISHED**.

Child's name, address, grade, and school must be written neatly on back of recipe or on separate attached index card.

- All cookies must be made completely from "scratch." No prepared mixes allowed.

- Prizes awarded at 7 p.m. in the Exhibition Hall at the Fairgrounds. Children should not be present during judging.

Decision of judges is final.

- Cookies can be brought for viewers to eat if you want.

No exhibit cookies can be eaten by spectators.



2024 LEE COUNTY FAIR

General Rules & Regulations

Official entry forms (digital copies) are also available on the website (leecountyfair2408.com) or can be requested from leecountyfair2408@gmail.com.

These rules will be strictly enforced

Statewide participation in the youth and adult exhibits at the 2024 Lee County Fair. Educational, Organized Women's Groups, Community and Agricultural Exhibits.

***Lee Sadler
Departmental
Superintendent***

1. The Lee County Fair Gates will officially open to the public on Oct. 1 at 4 p.m. Other hours are: Wednesday 6 p.m.; Thursday 6 p.m.; Friday 6 p.m.; and Saturday at 4 p.m.

All times stated are CST.

2. The fairgrounds and facilities will be opened for installation of exhibits: agricultural, educational, organized women's groups, clubs, community and commercial as displayed: **Sunday, Sept. 29, 1 to 5 p.m. Monday, Sept. 30, 9 a.m. to 4 p.m.**

3. List correct department letter on each entry form.

4. Judging on all booth and other exhibits will begin at 9 a.m. Tuesday, Oct. 1.

5. Competent judges will be selected. The decision of all the judges shall be final.

6. All arbitrary questions should be submitted to the departmental chairman. The decision of The Fair Board shall be final.

7. Each organization sponsoring a booth will be issued two gate passes.

8. Every reasonable precaution will be taken to safeguard exhibits. It should be understood that the owner assumes

all responsibility for any loss, damage, or accidents that may occur to any exhibit. Neither the Opelika Exchange Club, its officers, or Extension agents will be responsible for any such loss or damage or accident.

9. Exhibits in all departments must be left in place until Sunday, Oct. 6 until 1 p.m. Items need to be picked up by 3 p.m. Oct. 6.

10. Items not picked up by Oct. 8 will become property of the Fair Board.

To assure availability of space and facilities for arrangement of educational booths or other exhibits at Lee County Fair, All exhibits are required to submit official entry forms, properly executed, to the Lee County Extension Service on or before Thursday, Sept. 26, 2024. Forms may be picked up at the Lee County Extension Office or mailed upon request.



General Livestock

Clarence Cook
Director

Rules And Regulations

1. All Alabama counties are eligible to participate in the Lee County Junior Livestock Shows.
2. In no case does the Opelika Exchange Club, its officials, or agents assume responsibility for loss due to injury or expense of any animal entered for exhibit in any show.
3. Tie rails for lambs, heifers and steers, goats will be provided by the fair association. Check with Holli Thompson before penning livestock.
4. A \$6 fee for entering each animal in the livestock show will be charged and must be paid when the animal is officially entered at the fairground. The fee may be refunded if animal is not shown.
5. If an entry is known to be made in a manner not in keeping with the rules and regulations of the Lee County Fair Association, this entry shall be disqualified and shall not be allowed to compete in the event or to use the fairground facilities.
6. The Lee County Fairground livestock gate will open to receive livestock for exhibit on schedule as follows.
7. All livestock must be shown by exhibitor unless has more than one animal in class.

CHECK-IN SHEEP

Oct. 1 no later than 4 p.m.

HEIFERS, STEERS
Oct. 2 no later than 4 p.m.

PROSPECT STEER WEIGH-IN

GOATS
Oct. 3 no later than 4 p.m.

All livestock shows, educational and other exhibits are sponsored by the Lee County Fair Association and the State Department of Agriculture and Industries, in cooperation with, The Extension System and 4-H Clubs; Agribusiness Education Departments and FFA Chapters; Home Economics Education Departments and FHA Chapters of Lee County and surrounding counties.

DEPARTMENT A- BREEDING SHEEP & MARKET LAMB SHOW

Tuesday, Oct. 1 - 6:30 p.m.
Supervising:
Holli Thompson

1. Open to resident youth statewide who have not graduated from high school.
2. Time for receiving sheep will be from 3 to 4 p.m. on Tuesday, Oct. 3
3. Entries must be either wether or ewe lambs for Market Lamb show. Ewe lambs cannot be shown in both Market & Breeding - must choose.

4. No limit on number of lambs an exhibitor can show.
5. All lambs for market show will be weighed and divided as evenly as possible.
6. The Lee County Livestock Committee reserves the right to make changes in the above rules if deemed necessary.
7. An entry, fee of \$6 per animal will be charged and must be paid when officially entered at the fairgrounds. Entry fees may be returned if animal are not shown.

8. The ruling of the Lee County Fair Livestock Committee is final.

PRIZES AND AWARDS Class Premiums

- 1st - \$20 • 2nd - \$15
 - 3rd - \$10 • 4th - \$5 • 5th - \$3
- Ribbons for first ten places in each class

Grand Champion
\$20 and Trophy
Reserve Champion
\$15 and Trophy

DEPARTMENT B JUNIOR BEEF HEIFER SHOW

Wed. Oct. 2 - 6:30 p.m.
BEEF HEIFER SHOW
Supervising:
Holli Thompson

1. Entries in the Junior Beef Heifer Show are open statewide to bona-fide 4-H, FFA, FHA, and Junior Cattlemen members and FFA Chapters, and 4-H Clubs.
2. Animals must be on the show grounds no later than 4 p.m. on Oct. 2. Animals must leave when show is over.
3. Each exhibitor will be

- responsible for the welfare of his or her heifer(s) at the show. The officials of the show cannot assume responsibility in case of accidents.
4. Each exhibitor shall be limited to two animals per class and animals must be shown by exhibitor under whose name they are entered.
 5. An entry fee of \$6 per animal will be charged and must be paid when officially entered at the fairground. Entry fees may be returned if animals are not

- shown.
6. Questions not covered by these rules will be settled by the Livestock Committee. Their ruling will be final.
 7. Junior Showmanship, consists of exhibitors under 14 years of age by Jan. 1, 2024. Senior Showmanship consist of exhibitors 14 years of age or older by Jan. 1, 2024.
 8. The Showmanship Contest is open to the 4-H club, FHA and FFA members in Junior and Senior age division.

DEPARTMENT C JUNIOR PROSPECT STEER

Wed., Oct. 3 - 6:30 p.m.
Supervising:
Holli Thompson

Weighing and Classing
3 to 4:30 p.m.
Sr. Showmanship - 6:30 p.m.
Jr. Showmanship - 7 p.m.
Showing of Classes - 7:30 p.m.

SHOW ORDER:
Lightweights
Medium-Weights
Heavy-Weights

1. Animals must be on the show

- ground not later than 4 p.m., Oct. 3 and removed after completion of show.
2. All Alabama counties are eligible to participate in the Lee County Junior livestock shows.
 3. An entry fee of \$6 per animal will be charged and must be paid when officially entered at the fairgrounds. Entry fees may be returned if animals are not shown.
 4. No exhibitor can enter more than two (2) steers in individual competition.
 5. Showmanship will be Market

- and Breeding Exhibitors combined.
6. Heifers may be shown in both breeding and market with additional entry fee.
 7. Cattle will be divided into weight classes.
 8. The first and second place animal in each weight class will compete for Grand Champion and Reserve Grand Champion of the show.
 9. Entries are open state-wide to bona-fide 4-H, FFA, FHA and members.

CONTESTANT # _____ AGE DIVISION _____

**MISS LEE COUNTY FAIR TEEN 2024 COMPETITION
ALL AGE DIVISIONS – OCT. 1 & 2 to 7 P.M.
LEE COUNTY FAIRGROUNDS, OPELIKA, AL**

Complete this application and return with the appropriate entry fees

Miss Lee County Fair, 200 Lee Road 845, Valley, AL 36854.

Please contact Tina Jones, Director, 770-364-7883 at tjones6854@msn.com for additional information or questions.

APPLICATION DEADLINE IS MONDAY, SEPT. 30, 2024.

DOOR ENTRIES ACCEPTED FOR LCF DIVISIONS ONLY THROUGH 6:30 p.m.

TUESDAY, OCT. 1, 2024

\$10 LATE FEE — NO EXCEPTIONS PLEASE — PRINT CLEARLY

NAME _____ PHONE: _____ PARENT'S NAME: _____ SCHOOL: _____ GRADE: _____
ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
HAIR: _____ EYES: _____ HEIGHT: _____
SPONSORS: _____
INTERESTING FACTS _____ AMBITIONS _____
HOBBIES OR SCHOOL ACTIVITIES & AWARDS: _____

I/We will not hold the program, Director or staff responsible for accidents, damages or losses incurred at or during the pageant or during transportation to and from the pageant.

A contestant must participate in all areas of competition to be eligible for awards. The pageant committee reserves the right to combine age groups for stage presentation only. No married contestants. All judges decisions are final.

SIGNATURE OF PARENT OR GUARDIAN REQUIRED: _____

Special Note – Piano Requires Prior Arrangements For Talent Presentation

All Age Groups Include Beauty And Sportswear.

Entry Fee \$50:

Optional Talent For All Age Groups \$25;

Optional Photogenic For All Age Groups \$10 Per Photograph (Bring Photos To Registration – Do Not Mail) Exception LCF T See Details Below*

TUESDAY, OCT. 1, 2024 - PLEASE CHECK PROPER AGE COMPETITION (BEAUTY & SPORTSWEAR)

_____ 0-1 WEE LCF _____ 2-4 TINY LCF _____ 5-6 PETITE LCF _____ 13-16 TEEN LCFOF _____ 17 & UP MISS LCFOF

Talent (Age Determined By Group Selected Above) Special Awards _____ Yes _____ No

Talent (Type & Music) _____

Photogenic (age determined by group selected above) _____ Yes _____ No _____ Number of photos submitted

WEDNESDAY, OCT. 2, 2024- PLEASE CHECK PROPER AGE COMPETITION (BEAUTY & SPORTSWEAR)

_____ 7-9 LITTLE LCF _____ 10-12 JR TEEN LCF _____ 13-17 LCF TEEN (See Below For Details) *

Talent (Age Determined By Group Selected Above) Special Awards _____ Yes _____ No

Talent (Type & Music) _____

Photogenic (Age Determined By Group Selected Above) _____ Yes _____ No _____ Number Of Photos Submitted

***WEDNESDAY, OCT. 2 , 2024, MISS LEE COUNTY FAIR TEEN, AGES 13-17, ALABAMA RESIDENT** Requirement. Application Deadline Is Wednesday, September 25, 2024 (No Exceptions). All Phases Of Competition Required

Private Interview 30% | Evening Wear 20% | On-Stage Questions 10% | Lifestyle & Fitness (Red Rebel Athletic Wear Required) 20% | And Talent 20%.

Please visit www.missauburnopelikaarea.com for additional paperwork and information.

\$100 Entry | Optional Photogenic \$20 _____ Yes _____ No _____ Number of Photos Submitted

Talent (Type & Music) _____

(Limited To 90 Seconds) Additional Documentation Required And Sent Upon Your Return Of This Application.

NO DOOR ENTRIES ACCEPTED FOR THIS COMPETITION.

Miss Lee County Fair Teen is a scholarship competition and registered preliminary to Miss Alabama/Miss America's Teen Pageant. Our winner will receive state pageant fees paid as Lee County Fair Teen for the state competition in Alabaster in March 2025 and other prizes. Interview is held the day of the pageant at a scheduled time prior to the night's competition. Miss Alabama's Teen receives scholarships awarded at state pageant.

TOTAL ENTRY FEES: CASH: _____ CHECK: _____ MONEY ORDER: _____

PARENT/GUARDIAN CONTACT INFORMATION:

NAME: _____

ADDRESS _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____ PHONE: _____



BREEDING SHEEP SHOW

All breeding ewes to be eligible to show born after Sept. 1, 2022 and before July 1, 2024.

NOTE: Minimum of four animals to represent a breed

Divisions and Classes will be determined after all animals are checked in.

1. Jr. Heifer - Born after Jan. 1 2024
2. Sr. Heifer - Born Sept. 1 - Dec. 1, 2023
3. Jr. Heifer - Born Jan. 1 - April 30, 2023
4. Sr. Yearling Heifer - Born July - Sept. 30, 2022

Note: It may be necessary to combine some classes and group heifers if the number exhibited is small and not well distributed. This will make a more effective and impressive show. Classes may be combined at the discretion of the Lee County Fair Livestock Committee. No classes will be shown if less than four (4) animals have entered.

SHOWMANSHIP CONTEST

(As of Jan. 1, 2024)
Under 9 years of Age
(Beginner Showmanship):
Sheep & Goat

1st Place - Trophy
2nd - 10th Place - Ribbons

Ages 9 to 13 Years of Age
(Junior Showmanship):
1st Place - Trophy
2nd - 10th Place - Ribbons

Ages 14 and Up
(Senior Showmanship):
1st Place - Trophy
2nd - 10th Place - Ribbons

Premiums and Awards Heifers, Steers, Sheep and Goats

All Breeds AND
All Classes

1st Place — \$20
2nd Place — \$15
3rd Place — \$10
4th Place — \$5
5th Place — \$3

Class Ribbons
1st - 10th places

Grand Champion
Each Breed - Trophy

Reserve Grand Champion
Each Breed - Rosette

Supreme Champion Overall
Trophy

Champion Overall
Trophy

Showmanship Contest
(Sr. and Jr.)
Trophy
Ribbons: 2nd - 10th Place

Information on prizes and premiums offered will be available through the Lee County Fair Association in this county. We encourage our people to participate.

We congratulate the Lee County Fair Association on its continuing promotions in these areas.

The Lee County Commission

Bill English - Chairman
Doug Cannon
Ross Morris
Tony Langley
Richard LaGrand Sr.
Gary Long

DEPARTMENT D BREEDING AND MARKET GOAT SHOW

Thurs. Oct. 3 Classes DOE SHOW

1. Breed divisions will be determined at check in examples - Commercial Percentage Boer Full-blood Boer Kiko, etc.
2. Classes will be determined after all animals have checked
3. Does may show in both breeding and market with additional entry fee

MARKET SHOW

1. Classes will be determined after all animals are checked in.
1. No limit on number of Goats an exhibitor can show.

2. Showmanship will be Market and Breeding Exhibitors combined
3. Entries are open state- wide to bona-fide 4-H, FFA, FHA, and members
4. An entry fee of \$6 per animal will be charged and must be paid when officially entered at the fairground. Entry fees may be returned if animals are not shown

CHAMPIONSHIP AWARDS

Supreme Champion

\$20 and trophy

Reserved Supreme Champion

\$15 and trophy

Champions of each breed will compete for supreme champion breeding goat overall

4-H Poultry Project

Friday, Oct. 4, 6 p.m.

(Multi-County Chicken Show) in the Livestock Barn



DEPARTMENT E (Rules and Regulations)

1. Agricultural exhibits are open statewide to bona fide FFA, FHA 4-H Club and the general public.
2. Entries should be brought to the Lee County Fair Grounds, Monday Sept. 30 between 9 a.m. to 6 p.m. and remain in place at Fair Grounds until 1 p.m. CST, Sunday, Oct. 6. Perishable items may be removed with the permission of the superintendent of the Agricultural Exhibits or Department chairman.

Judging of exhibits will be done by 12 noon on Tuesday, Oct. 1. The decision of the judges will be final.

EXHIBITS: Field & Track Crops

Contestants may enter as many categories as they like, , one 1st,, 2nd and 3rd place awarded. **1st place \$10 • 2nd place \$5 • 3rd place \$3**

- | | | |
|--|-------------------------------------|-------------------------------------|
| 1. Six (6) ears of Corn | 11. Three (3) Eggplants | 21. Twelve (12) Cherry Tomatoes |
| 2. Bale (square) of Coastal Bermuda Hay | 12. Six (6) Onions, any color | 22. Six (6) Red Apples |
| 3. Bale (square) of Bahia Grass Hay | 13. Six (6) Bell Peppers | 23. Six (6) Golden Delicious Apples |
| 4. Stalk of Cotton | 14. Six (6) Banana Peppers | 24. Display of Herbs |
| 5. Quart of Cotton | 15. Six (6) Cayenne Peppers | 25. Gourds |
| 6. Largest Pumpkin | 16. Six (6) Kieffer pears | |
| 7. Six(6) Sweet Potatoes | 17. Three (3) Butternut Squash | |
| 8. Eight (8) Irish Potatoes | 18. Three (3) Acorn Squash | |
| 9. Six (6) Purple Top, Whole Globe Turnips | 19. Six (6) Yellow Crookneck Squash | |
| 10. Quart of Peanuts | 20. Six (6) Tomatoes, Red | |

DEPARTMENT F JUNIOR INDIVIDUAL SHOP PROJECTS

Rules And Regulations

Joe Higgins Superintendent

1. Open to FFA, 4-H, and other resident youth of the six-county Opelika Trade Area who are members of a recognized

educational youth instructional organization.

2. Entry forms must be received on or before Sept. 28, 2024, on the official entry form provided by the Lee County Fair Association.

3. Project must have been made since September 2023.

4. Exhibitors may enter only one project in each class.

5. Entry projects must be brought to the Fair Exhibit

building between 9 a.m. and 6 p.m., CST, Monday, Sept. 30.

6. Judging will be done by noon, Tuesday, Oct. 1.

Send entries to Lee County Fair Grounds or the Lee County Extension Office.

PRIZES AND AWARDS

CLASS

1A - WOOD PROJECT

a — Major, such as furniture

b — Small, such as tool boxes

1B - ELECTRICAL PROJECTS,

a — mechanical or service projects

b — instructional display project

1C - WELDING PROJECTS using electricity and/or electric oxyacetylene welding

b — variety of electrical weld displays

c — variety of oxyacetylene

1ST

2ND

3RD

4TH

\$15

\$12.50

\$10

\$7.50

\$12.50

\$10

\$7.50

\$5

\$15

\$12.50

\$10

\$7.50

\$12.50

\$10

\$7.50

\$5

\$15

\$12.50

\$10

\$7.50

\$10

\$7.50

\$5

\$3.50

\$10

\$7.50

\$5

\$3.50

Ribbons will be given through four (4) places.

Projects will be judged on materials selection, matching of materials, quality of work, difficulty of work, finish of materials, stain and finish on wood projects. Welding projects should demonstrate the basic welds and cutting of mild steel. Electrical projects will be judged on quality, workability and electrical code.

DEPARTMENT G — EDUCATIONAL EXHIBITS

Entry forms in this department must be received by Sept. 26, 2024.

4-H Clubs, Civic Clubs and other organizations are eligible to put in exhibits. An exhibit must be creditable to receive a premium. In case of only one entry the second prize will be awarded unless the judges feel that the exhibit is first prize quality. Booths may be grouped by the Lee County Fair Board Committee for appearance and conveniences of judges.

Premiums

1st	2nd	3rd	4th
\$200	\$150	\$100	\$75

Suggested Rules for FFA, FHA or 4-H Exhibits:

1. The exhibit should have educational value in homemaking or agriculture.
2. All electrical or mechanical equipment that is included in the exhibits to create motion or action should be so well constructed that it will operate for the duration of the fair.

3. The title sign should portray the theme of the exhibit, and all things used in the exhibit should contribute to the central theme of the booth.

4. Articles to be used for setting or decorative purposes in connection with the exhibit may be borrowed from merchants or other sources and will not be counted against the exhibit in judging.

5. Lettering for the exhibit may be done by members of the chapter, school, or by a professional printer.

SCHOOLS

- Competitive Group I - Elementary Schools
- Competitive Group II - Junior and Senior High Schools

Premiums Elementary Schools

1st	2nd	3rd	4th
\$100	\$80	\$60	\$45

Suggested Rules for Schools:

1. The exhibit should be on the educational level of the group sponsoring the exhibit.
2. The exhibit should stress one theme

which is related to any phase of school activities.

Boys and Girl Scout Troops and Packs (judged separately). Competitive exhibits open to both boy and girl scouts troops and packs. Entry forms must be in by Sept. 26, 2024. Exhibits should be the work of the scouts themselves with only supervision from the adult leader. Prize for Scout exhibits are:

BOY AND GIRL SCOUT TROOP

(Judged Separately)

1st	2nd	3rd	4th
\$100	\$80	\$60	\$45

BOY AND GIRL CUB SCOUT TROOP

(Judged Separately)

1st	2nd	3rd	4th
\$65	\$50	\$40	\$30

BROWNIE TROOP

(Judged Separately)

1st	2nd	3rd	4th
\$65	\$50	\$40	\$30

DEPARTMENT H - COMMUNITY EXHIBITS

RULES

Entry forms in this department must be received by Sept. 26, 2024.

1. The purpose of this department is to encourage combined community efforts in rural development, agriculture and homemaking as it pertains to rural life.
2. The exhibit may be sponsored by community clubs, church groups and other organized community clubs (only one community exhibit per community is permitted). In case one or more groups desire to exhibit, the said groups must decide among themselves as to who will

be the exhibitor.

3. Exhibits should be of an educational type. The exhibit should be so organized as to tell a story. It should demonstrate approved practices or contrast good and bad methods and feature important phases of community life.

4. The exhibit, if of an agricultural nature, must contain agricultural products or simulated products of the farm and home and be displayed for the educational value.

5. Educational cards may be used to emphasize the display within the exhibit.

6. No product within the exhibit can compete for individual prizes.

7. Exhibits must be completed by 4 p.m. Sept. 30 2024.

Premiums

1st	2nd	3rd	4th	5th
\$300	\$250	\$200	\$125	\$85

The following scorecard will be used in judging these exhibits:

(A) Educational Value.....	250
(B) Attractiveness	150
(C) Quality of Products.....	100

TOTAL POINTS500

DEPARTMENT I - FAMILY AND CONSUMER SCIENCE EXHIBIT

Entry forms in this department must be received by Sept. 26, 2024.

1. Exhibits should be of an educational type. The exhibit should be so organized as to tell a story. It should demonstrate approved practices or contrast a good and bad method, feature important farm or home products.

2. The title should portray the theme of the exhibit and all things used in the exhibit should contribute to the central theme of the exhibit

3. No product in the exhibit can compete for individual prizes.

4. Exhibits must be completed by 4 p.m., Monday, Sept. 30, 2024.

Premiums

1st	2nd	3rd	4th	5th
\$300	\$250	\$200	\$125	\$100

The scorecard to the right will be used in judging these exhibits:

The central idea is clearly portrayed: 100

The exhibit attracts attention and holds interest: 100

The exhibit is well arranged and attractive: 100

The exhibit has educational value: 100

TOTAL POINTS 400



DEPARTMENT J - HOME DEPARTMENT

Youth & Adult Entries

Lee County Master Gardeners Opelika Exchange Club & Lee County Extension Staff

1. All entries must have been made since October, 2023.
2. All entries are to be brought to the Lee County Fairgrounds on Monday, Sept. 30 from 9 a.m. until 6 p.m. The deadline for all entries is Monday, Sept. 30 at 6 p.m. **No projects shall be accepted after that time.**
3. **No exhibitor** shall make more than one entry in one class.
4. **In case of only one entry the second prize will be awarded unless judges believe it is first quality.**
5. Entries will be judged on appropriateness (fabric, pattern, design, colors), neatness and workmanship.

SEWING

Adult and Children (18 and under)

CANNED FOODS

(Boys and girls under eighteen judged separately).

Only standard jars and rings: Jars not sealed will be disqualified.

SCORE CARD

A. Uniform in size and shape	15
B. Good condition, natural shape remain	15
C. Color Natural and Fresh	15
D. Quality of Pack-Jars full with right proportion of fruit and juice	15
E. Quality of Liquid-Color clear and natural	20
F. Appearance of jar-Standard, Clean	20
TOTAL	100

Canned Pickles
Canned Vegetables
Sauces, Catsup & Relishes
Canned Fruits
Preserves, Jams & Marmalades
Jellies
Dried Fruit
Other

HANDICRAFTS

Floral (Dried & Silk)
Baskets
Dolls
Creative Stitchery
Crocheting & Knitting
Quilting
Appliqué Quilt or Project
Baby Quilts
Wall Hangings
Other

Ceramics, Clay
Charcoal
Pillows & Rugs
Holiday Items
Most Unusual Crafts
Wooden Items
Live Flowers: Cut, Potted, Dish Gardens
*** 1st, 2nd and 3rd place will be awarded to overall flower category.**

Photography

People, Animals, Scenic, Still Life,
Digitally Enhanced, Other
*** 1st, 2nd and 3rd place will be awarded to overall photography category.**

Painting

Oil, Watercolor, Acrylic, Pastel, Mixed Media, Other
*** 1st, 2nd and 3rd place will be awarded to overall painting category.**

BREAD, CAKES, COOKIES, OTHER

1. All breads, cakes, and cookies must be exhibited on paper plates, cardboard, or some disposable material, and must be covered with plastic wrap or zipped plastic bag.
2. Cakes must be cut in half with the exception of decorated cakes which must be exhibited whole.
3. The Fair management reserves the right to not exhibit any entries that mold, spoil or are not presentable.
4. All exhibits in this department must have been made by the person making the entry.

5. All exhibits in this department must be made from "scratch." No prepared mixes allowed except for "glorified cake."

6. No exhibitor shall make more than one (1) entry in a class.

BAKED FOODS

Cakes

Glorified Box Cake

(This cake is made from a boxed mix, but you must add other items to glorify it - include the recipe showing other items you used.)

Pound Cake

Layered Cake from scratch

Cupcakes

Decorated Cake

(Teacher and/or those who receive pay for decorating cakes are not eligible.)

*** 1st, 2nd and 3rd place will be awarded to overall decorated cake category.**

Breads

Biscuits, Corn Bread, Rolls, Bread, Sweet Bread, Sweet Rolls, Yeast Bread and Other

*** 1st, 2nd and 3rd place will be awarded to overall bread category.**

Cookies

Bar Cookies, Brownies, Fancy Decorated Nuts and/or Chocolate, Peanut Butter, Plain and Other

*** 1st, 2nd and 3rd place will be awarded to overall cookie category.**

Other

1st place \$15 • 2nd place \$10 • 3rd place \$5

DEPARTMENT K HORTICULTURE

Due to limited space for exhibition, competition is open to one plant or category per exhibitor.

All entries must be grown by exhibitor and have been with the exhibitor for at least six (6) months.

All entries must be entered between 9 a.m. to 6 p.m. Monday, Sept. 30 2024, at the fairgrounds.

Plants must be picked up at the Fairgrounds on Sunday, Oct. 6 between 1 and 3 p.m.

One 1st, 2nd, and 3rd place winner will be chosen.



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